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FACSIMILE COVER SHEET

September 9, 2005

Total Number of Pages
(including cover letter): 34

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EXAMINER: CICELY Q. WARE

Business Phone (571) 272-3047

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From: ADRIAN J. LEE/Samantha A. Holys

Comments: Please see attached.

Docket No.: 15689.70

Attached is Amendment "B" for to be entered in the referenced Patent Application Serial No.: 09/827,800

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RECEIVED
CENTRAL FAX CENTERPATENT APPLICATION
Docket No.15689.70

SEP 09 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Tetsuro Imai et al.

Serial No.: 09/827,800

Filing Date: April 6, 2001

Confirmation No.: 3778

For: APPARATUS AND METHOD FOR
MEASUREMENT OF COMMUNICATION
QUALITY IN CDMA SYSTEM

Examiner: Cicely Q. Ware

Customer No.: 022913

Art Unit
2631Mail Stop Amendments- No Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450CERTIFICATE OF FACSIMILE TRANSMISSION

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801.328.1707 to the Patent and Trademark Office to phone no. 571.273.8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (3 pages in duplicate)
- Amendment "B" (26 pages)
- Facsimile Cover Sheet (1 Page)

Dated this 9th of September, 2005.

Respectfully submitted,

ADRIAN J. LEE
Attorney for Applicant
Registration No. 28,651
Customer No. 022913

AJL:snh

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Art Unit
2631Mail Stop-Amendment- No Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450TRANSMITTAL FOR AMENDMENT "B"

Sir:

Transmitted herewith is Amendment "B" for entry in the above-identified application.

___ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

___ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

___ Letter to the Official Draftsperson;

___ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

Transmittal for Amendment "B"
September 9, 2005
Page 2

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SEP 09 2005

___ To render the transmitted Amendment "B" and Response timely filed enclosed are the following:

___ Petition for a _____-Month Extension of Time; and

___ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

X A Certificate of Facsimile dated September 9, 2005.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 62	MINUS 62	=	X	0	X	0
INDEPENDENT 13	MINUS 14	=	X	0	X	0
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	0
			TOTAL	0	TOTAL	0

___ Check No. _____ in the amount of \$ _____ is enclosed to cover the additional claim fee.

___ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Transmittal for Amendment "B"
September 9, 2005
Page 3

Dated this 16th day of September 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No.: 022913

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Examiner: Cicely Q. Ware

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Mail Stop-Amendment- No Fee
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Transmittal for Amendment "B"
September 9, 2005
Page 2

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CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 62	MINUS 62	=	X	0	X	0
INDEPENDENT 13	MINUS 14	=	X	0	X	0
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			1 _____ =		+ _____ =	0
			TOTAL	0	TOTAL	0

_____ Check No. _____ in the amount of \$ _____ is enclosed to cover the additional claim fee.

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Page 3

Dated this 16th day of September 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No.: 022913

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AJL:sah

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PATENT APPLICATION
Docket No. 15689.70

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In re application of

Tetsuro Imai et al.

Serial No.:

09/827,800

Filing Date:

April 6, 2001

Confirmation No.:

3778

For:

APPARATUS AND METHOD FOR
MEASUREMENT OF COMMUNICATION
QUALITY IN CDMA SYSTEM

Examiner:

Cicely Q. Ware

Customer No.:

022913

Art Unit
2631AMENDMENT "B"Mail Stop AMENDMENT- No Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of July 12, 2005 (paper no. 2), please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 26 of this paper.